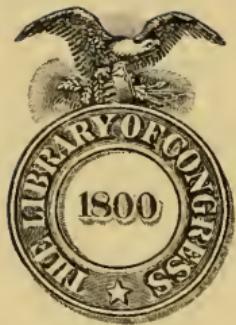


SONNETS from the PORTUGUESE

ELIZABETH BARRETT
BROWNING

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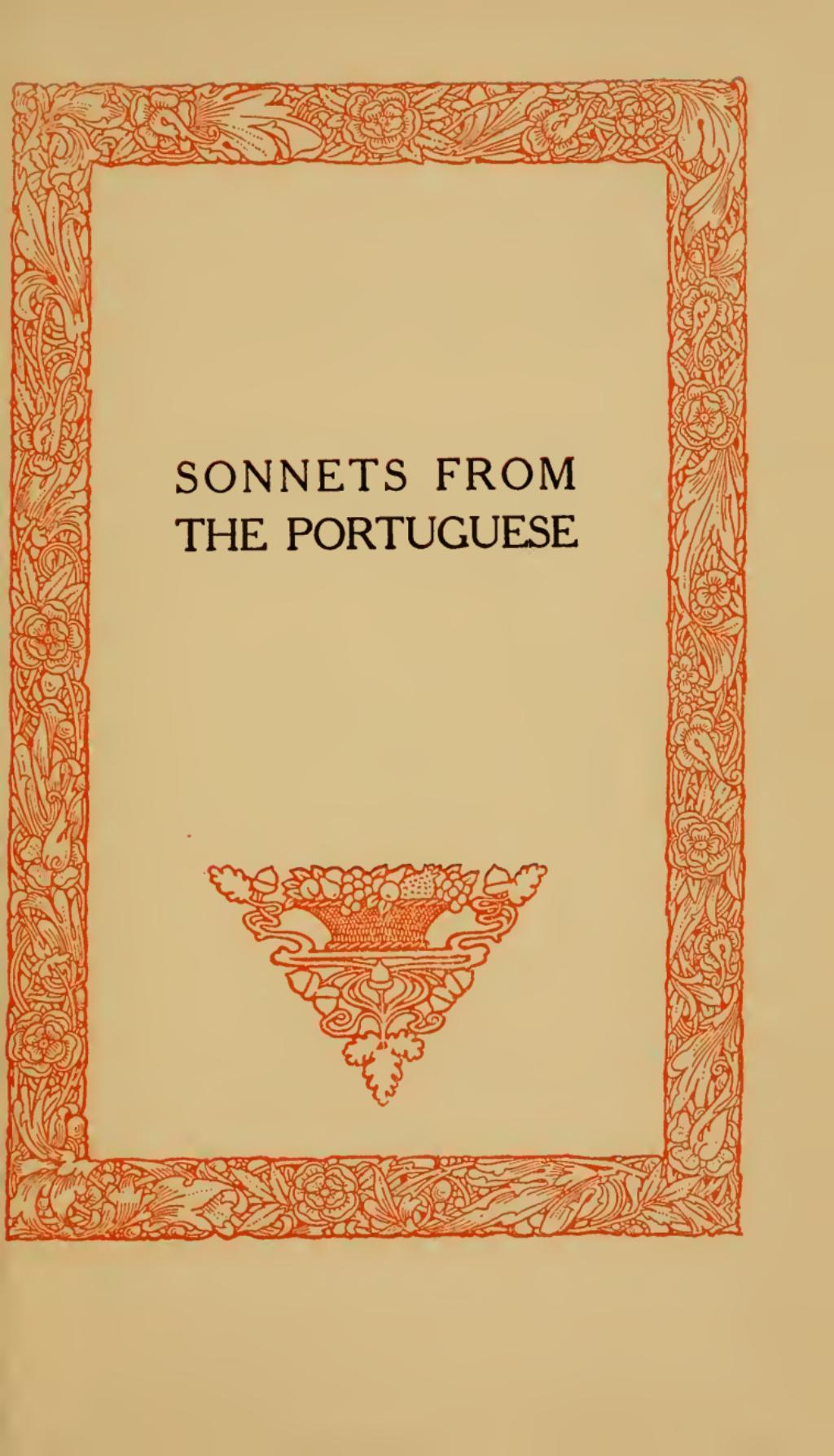


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SONNETS FROM
THE PORTUGUESE





SONNETS FROM THE PORTUGUESE

BY
ELIZABETH BARRETT BROWNING
"

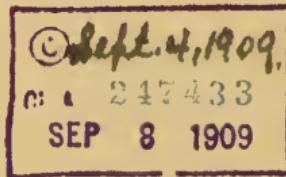


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I

I thought once how Theocritus had sung
Of the sweet years, the dear and wished-for
years,

Who each one in a gracious hand appears
To bear a gift for mortals, old or young;
And as I mused it in his antique tongue,
I saw in gradual vision through my tears,
The sweet, sad years, the melancholy years,
Those of my own life, who by turns had flung
A shadow across me. Straightway I was
'ware,

So weeping, how a mystic Shape did move
Behind me, and drew me backward by the
hair;

And a voice said in mastery while I strove:
"Guess now who holds thee?"—"Death!"
I said. But there

The silver answer rang: "Not Death but
Love."



II

But only three in all God's universe
Have heard this word thou hast said—Himself, beside

Thee speaking and me listening! and replied
One of us—that was God!—and laid the curse

So darkly on my eyelids as to amerce
My sight from seeing thee—that if I had died,

The deathweights placed there would have signified

Less absolute exclusion. "Nay" is worse
From God than from all others, O my friend!
Men could not part us with their wordly jars,
Nor the seas change us, nor the tempest bend:
Our hands would touch for all the mountain-bars—

And, heaven being rolled between us at the end,
We should but vow the faster for the stars.



III

Unlike are we, unlike, O princely Heart!
Unlike our uses and our destinies.
Our ministering two angels look surprise
On one another, as they strike athwart
Their wings in passing. Thou, bethink thee,

art

A guest for queens to social pageantries,
With gazes from a hundred brighter eyes
Than tears even can make mine, to ply thy
part

Of chief musician. What has *thou* to do
With looking from the lattice-lights at me,
A poor, tired, wandering singer—singing
through

The dark, and leaning up a cypress tree?
The chrism is on thine head—on mine, the
dew—

And Death must dig the level where these
agree.



IV

Thou hast thy calling to some palace floor,
Most gracious singer of high poems! where
The dancers will break footing, from the
care

Of watching up thy pregnant lips for more,
And dost thou lift this house's latch too poor
For hand of thine? and canst thou think and
bear

To let thy music drop here unaware
In folds of golden fullness at my door?
Look up and see the casement broken in,
The bats and owlets builders in the roof!
My cricket chirps against thy mandolin.
Hush! call no echo up in further proof
Of desolation! there's a voice within
That weeps as—thou must sing—alone,
aloof.



V

I lift my heavy heart up solemnly,
As once Electra her sepulchral urn,
And, looking in thine eyes, I overturn
The ashes at thy feet. Behold and see
What a great heap of grief lay hid in me,
And how the red wild sparkles dimly burn
Through the ashen grayness. If thy foot in
scorn

Could tread them out to darkness utterly,
It might be well perhaps. But if instead
Thou wait beside me for the wind to blow
The gray dust up—those laurels on thine
head,

O my Beloved, will not shield thee so,
That none of all the fires shall scorch and
shred

The hair beneath. Stand farther off, then.
Go!



VI

Go from me! Yet I feel that I shall stand
Henceforth in thy shadow. Nevermore
Alone upon the threshold of my door
Of individual life I shall command
The uses of my soul, nor lift my hand
Serenely in the sunshine as before,
Without the sense of that which I forbore—
Thy touch upon the palm. The widest land
Doom takes to part us, leaves thy heart in
mine
With pulses that beat double. What I do
And what I dream includes thee, as the
wine
Must taste of its own grapes. And when I
sue
God for myself, He hears that name of
thine,
And sees within my eyes the tears of two.



VII

The face of all the world is changed, I think,
Since first I heard the footsteps of thy soul
Move still, oh, still, beside me, as they stole
Betwixt me and the dreadful outer brink
Of obvious death, where I who thought to sink
Was caught up into love, and taught the
whole

Of life in a new rhythm. The cup of dole
God gave for baptism, I am fain to drink,
And praise its sweetness, Sweet, with thee
anear.

The name of country, heaven, are changed
away

For where thou art or shalt be, there or here;
And this—this lute and song—loved yes-
terday,

(The singing angels know) are only dear,
Because thy name moves right in what they
ay.



VIII

What can I give thee back, O liberal
And princely giver—who hast brought the
gold

And purple of thine heart, unstained, untold,
And laid them on the outside of the wall
For such as I to take or leave withal,
In unexpected largesse? Am I cold,
Ungrateful, that for these most manifold
High gifts, I render nothing back at all?
Not so; not cold—but very poor instead!
Ask God who knows! for frequent tears
have run

The colors from my life, and left so dead
And pale a stuff, it were not fitly done
To give the same as pillow to thy head.
Go farther! let it serve to trample on.



IX

Can it be right to give what I can give?
To let thee sit beneath the fall of tears
As salt as mine, and hear the sighing years
Re-sighing on my lips renunciative
Through those infrequent smiles which fail
to live
For all thy adjurations? O my fears,
That this can scarce be right! We are not
peers,
So to be lovers; and I own and grieve
That givers of such gifts as mine are must
Be counted with the ungenerous. Out, alas!
I will not soil thy purple with my dust,
Nor breathe my poison on thy Venice-glass,
Nor give thee any love—which were unjust.
Beloved, I only love thee! let it pass.



X

Yet, love, mere love, is beautiful indeed
And worthy of acceptation. Fire is bright,
Let temple burn, or flax; an equal light
Leaps in the flame from cedar-plank or
weed;

And love is fire. And when I say at need
I love thee—mark—I love thee!—in thy
sight

I stand transfigured, glorified aright,
With conscience of the new rays that proceed
Out of my face toward thine. There's noth-
ing low

In love, when love the lowest: meanest creat-
ures

Who love God, God accepts while loving so.
And what I *feel*, across the inferior features
Of what I *am*, doth flash itself, and show
How that great work of Love enhances
Nature's.



XI

And therefore if to love can be desert,
I am not all unworthy. Cheeks as pale
As these you see, and trembling knees that
fail

To bear the burden of a heavy heart,
This weary minstrel-life that once was girt
To climb Aornus, and can scarce avail
To pipe now 'gainst the valley nightingale
A melancholy music—why advert
To these things? O Beloved, it is plain
I am not of thy worth nor for thy place!
And yet, because I love thee, I obtain
From that same love this vindicating
grace—

To live on still in love, and yet in vain,
To bless thee, yet renounce thee to thy face.



XII

Indeed this very love which is my boast,
And which, when rising up from breast to
brow

Doth crown me with a ruby large enow
To draw men's eyes and prove the inner
cost—

This love even, all my worth, to the uttermost,
I should not love withal, unless that thou
Hadst set me an example, shown me how,
When first thine earnest eyes with mine were
crossed,

And love called love. And thus I cannot
speak

Of love even as a good thing of my own.
Thy soul hath snatched up mine all faint and
weak,

And placed it by thee on a golden throne—
And that I love (O soul, we must be meek!)
Is by thee only, whom I love alone.



XIII

And wilt thou have me fashion into speech
The love I bear thee, finding words enough,
And hold the torch out, while the winds are
rough,

Between our faces to cast light on each?—
I drop it at thy feet. I cannot teach
My hand to hold my spirit so far off
From myself—me—that I should bring thee
proof

In words, of love hid in me out of reach.
Nay, let the silence of my womanhood
Commend my woman-love to thy belief—
Seeing that I stand unwon, however wooed,
And rend the garment of my life, in brief,
By a most dauntless, voiceless fortitude,
Lest one touch of this heart convey its grief.



✓ XIV

If thou must love me, let it be for nought
Except for love's sake only. Do not say
"I love her for her smile—her look—her way
Of speaking gently—for a trick of thought
That falls in well with mine, and certes
brought

A sense of pleasant ease on such a day:"—
For these things in themselves, Beloved, may
Be changed, or change for thee—and love so
wrought

May be unwrought so. Neither love me for
Thine own dear pity's wiping my cheeks dry:
A creature might forget to weep, who bore
Thy comfort long, and lose thy love thereby.
But love me for love's sake, that evermore
Thou mayst love on through love's eternity.



XV

Accuse me not, beseech thee, that I wear
Too calm and sad a face in front of thine;
For we two look two ways, and cannot
shine

With the same sunlight on our brow and
hair.

On me thou lookest with no doubting care,
As on a bee shut in a crystalline;
For sorrow hath shut me safe in love's divine,
And to spread wing and fly in the outer air
Were most impossible failure, if I strove
To fail so. But I look on thee—on thee—
Beholding, besides love, the end of love
Hearing oblivion beyond memory;
As one who sits and gazes from above,
Over the rivers to the bitter sea.



XVI

And yet, because thou overcomest so,
Because thou art noble and like a king,
Thou canst prevail against my fears and fling
Thy purple round me, till my heart shall
grow
Too close against thine heart henceforth to
know
How it shook when alone. Why, conquering
May prove as lordly and complete a thing
In lifting upward as in crushing low!
And as a vanquished soldier yields his sword
To one who lifts him from the bloody earth,
Even so, Beloved, I at last record,
Here ends my strife. If *thou* invite me forth,
I rise above abasement at the word.
Make thy love larger to enlarge my worth.



XVII

My poet, thou canst touch on all the notes
God set between his After and Before,
And strike up and strike off the general
roar

Of the rushing worlds a melody that floats
In a serene air purely. Antidotes
Of medicated music, answering for
Mankind's forlornest uses, thou canst pour
From thence into their ears. God's will de-
votes

Thine to such ends, and mine to wait on
thine!

How, Dearest, wilt thou have me for most
use?

A hope, to sing by gladly? or a fine
Sad memory, with thy songs to interfuse?
A shade in which to sing—of palm or pine?
A grave on which to rest from singing?
Choose.



XVIII

I never gave a lock of hair away
To a man, Dearest, except this to thee,
Which now upon my fingers thoughtfully
I ring out to the full brown length, and say:
“Take it.” My day of youth went yes-
terday;
My hair no longer bounds to my foot’s glee,
Nor plant I it from rose or myrtle-tree,
As girls do, any more: it only may
Now shade on two pale cheeks, the mark of
tears,
Taught drooping from the head that hangs
aside
Through sorrow’s trick. I thought the fun-
eral shears
Would take this first, but Love is justified:
Take it thou—finding pure, from all those
years,
The kiss my mother left here when she died.



XIX

The soul's Rialto hath its merchandise;
I barter curl for curl upon that mart,
And from my poet's forehead to my heart
Receive this lock which outweighs argosies—
As purply black, as erst to Pindar's eyes
The dim purpureal tresses gloomed athwart
The nine white Muse-brows. For this
counterpart,

The bay-crown's shade, Beloved, I surmise,
Still lingers on thy curl, it is so black!
Thus, with a fillet of smooth-kissing breath,
I tie the shadow safe from gliding back,
And lay the gift where nothing hindereth,
Here on my heart as on thy brow, to lack
No natural heat till mine grows cold in
death.



XX

Beloved, my Beloved, when I think
That thou wast in the world a year ago,
What time I sate alone here in the snow
And saw no footprint, heard the silence sink
No moment at thy voice, but link by link
Went counting all my chains as if that so
They never could fall off at any blow
Struck by thy possible hand—why, thus I
drink

Of life's great cup of wonder. Wonderful,
Never to feel thee thrill the day or night
With personal act or speech—nor ever cull
Some prescience of thee with the blossoms
white

Thou sawest growing! Atheists are as dull,
Who cannot guess God's presence out of
sight.



XXI

Say over again and yet once over again
That thou dost love me. Though the word
repeated

Should seem "a cuckoo-song," as thou dost
treat it,

Remember, never to the hill or plain,
Valley and wood, without her cuckoo-strain
Comes the fresh Spring in all her green com-
pleted!

Beloved, I, amid the darkness greeted
By a doubtful spirit-voice, in that doubt's pain
Cry, "Speak once more, thou lovest!" Who
can fear

Too many stars, though each in heaven shall roll
Too many flowers, though each shall crown
the year?

Say thou dost love me, love me, love me—toll
The silver iterance!—only minding, Dear,
To love me also in silence with thy soul.



XXII

When our two souls stand up erect and
strong
Face to face, silent, drawing nigh and
higher,
Until the lengthening wings break into fire
At either curved point—what bitter wrong
Can the earth do to us, that we should not
long
Be here contented? Think. In mounting
higher,
The angels would press on us, and aspire
To drop some golden orb of perfect song
Into our deep, dear silence. Let us stay
Rather on earth, Beloved—where the unfit
Contrarious moods of men recoil away
And isolate pure spirits, and permit
A place to stand and love in for a day,
With darkness and the death-hour rounding
it.



XXIII

Is it indeed so? If I lay here dead,
Wouldst thou miss any life in losing mine?
And would the sun for thee more coldly shine,
Because of grave-damps falling round my
head?

I marveled, my Beloved, when I read
Thy thought so in the letter. I am thine—
But—so much to thee? Can I pour thy wine
While my hands tremble? Then my soul,
instead

Of dreams of death, resumes life's lower
range.

Then, love me, Love! look on me—breathe
on me!

As brighter ladies do not count it strange,
For love, to give up acres and degree,
I yield the grave for thy sake, and exchange
My near sweet view of Heaven for earth
with thee!



XXIV

Let the world's sharpness like a clasping knife
Shut in upon itself and do no harm
In this close hand of Love, now soft and
warm;
And let us hear no sound of human strife
After the click of the shutting. Life to life—
I lean upon thee, Dear, without alarm,
And feel as safe as guarded by a charm
Against the stab of worldlings, who if rife
Are weak to injure. Very whitely still
The lilies of our lives may reassure
Their blossoms from their roots, accessible
Alone to heavenly dews that drop not fewer;
Growing straight, out of man's reach, on the
hill.
God only, who made us rich, can make us
poor.



XXV

A heavy heart, Beloved, have I borne
From year to year until I saw thy face,
And sorrow after sorrow took the place
Of all those natural joys as lightly worn
As the stringed pearls, each lifted in its
^{turn}
By a beating heart at dance-time. Hopes
apace
Were changed to long despairs, till God's
own grace
Could scarcely lift above the world forlorn
My heavy heart. Then *thou* didst bid me
bring
And let it drop adown thy calmly great
Deep being! Fast it sinketh, as a thing
Which its own nature doth precipitate,
While thine doth close above it, mediating
Betwixt the stars and the unaccomplished
fate.



XXVI

I lived with visions for my company
Instead of men and women, years ago
And found them gentle mates, nor thought
to know
A sweeter music than they played to me.
But soon their trailing purple was not free
Of this world's dust, their lutes did silent grow,
And I myself grew faint and blind below
Their vanishing eyes. Then THOU didst
come—to be,
Beloved, what they seemed. Their shining
fronts,
Their songs, their splendors—better, yet the
same,
As river-water hallowed into fonts—
Met in thee, and from out thee overcame
My soul with satisfaction of all wants—
Because God's gifts put man's best dreams
to shame.



XXVII

My own Beloved, who has lifted me
From this drear flat of earth where I was
thrown,

And in betwixt the languid ringlets blown
A life-breath, till the forehead hopefully
Shines out again, as all the angels see,
Before thy saving kiss! My own, my own,
Who camest to me when the world was gone,
And I who looked for only God found *thee*!
I find thee: I am safe, and strong, and glad.
As one who stands in dewless asphodel
Looks backward on the tedious time he had
In the upper life—so, I, with bosom-swell,
Make witness here, between the good and
bad,
That love, as strong as Death, retrieves as
well.



XXVIII

My letters all dead paper, mute and white!
And yet they seem alive and quivering
Against my tremulous hands which loose the
string

And let them drop down on my knee to-night.
This said, he wished to have me in his sight
Once, as a friend; this fixed a day in spring
To come and touch my hand—a simple
thing,

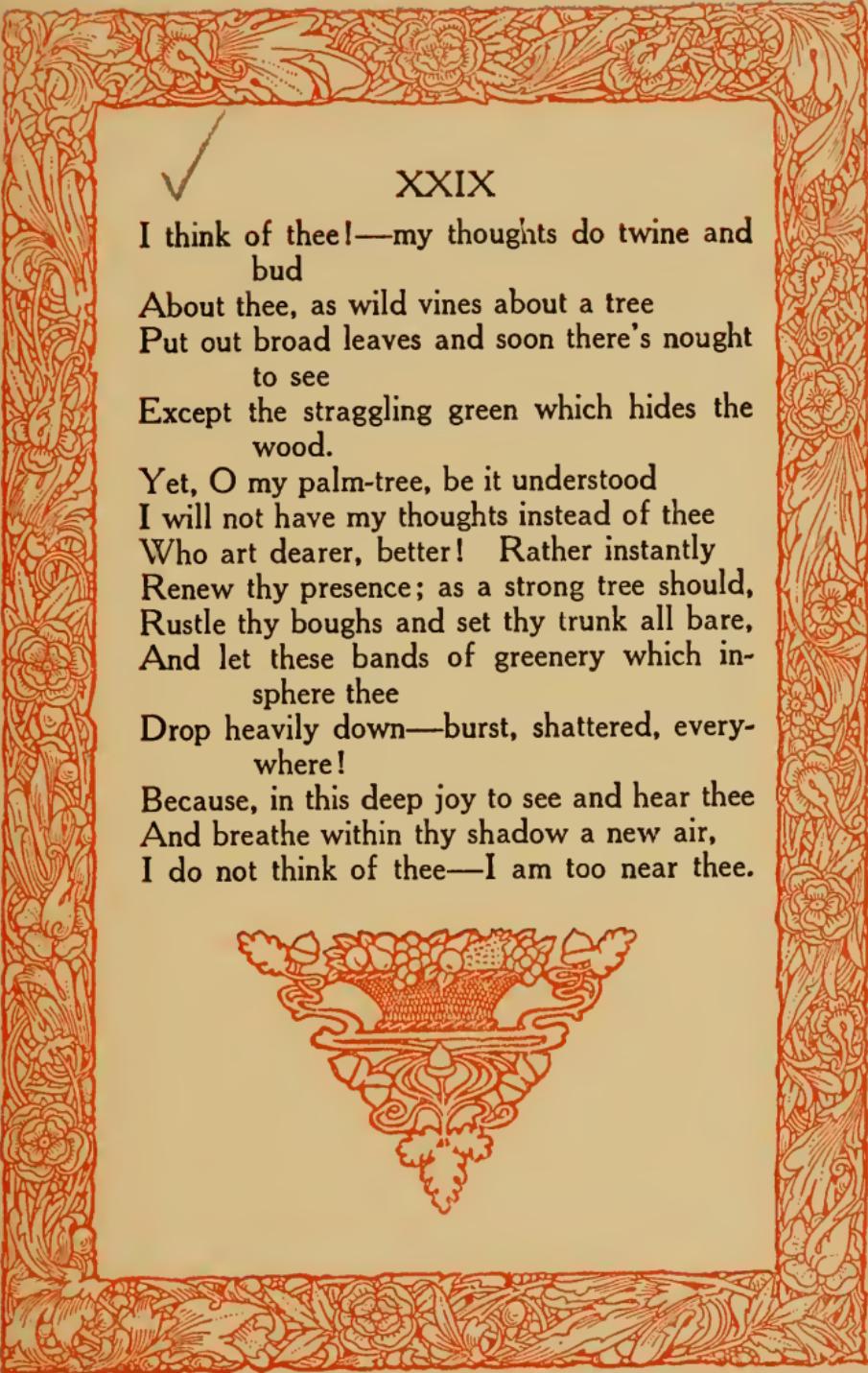
Yet I wept for it!—this—the paper's light—
Said, *Dear, I love thee;* and I sank and
quailed

As if God's future thundered on my past.
This said, *I am thine*—and so its ink has
paled

With lying at my heart that beat too fast;
And this—O Love, thy words have ill
availed,

If what this said I dared repeat at last!





✓

XXIX

I think of thee!—my thoughts do twine and
bud

About thee, as wild vines about a tree
Put out broad leaves and soon there's nought
to see

Except the straggling green which hides the
wood.

Yet, O my palm-tree, be it understood
I will not have my thoughts instead of thee
Who art dearer, better! Rather instantly
Renew thy presence; as a strong tree should,
Rustle thy boughs and set thy trunk all bare,
And let these bands of greenery which in-
sphere thee

Drop heavily down—burst, shattered, every-
where!

Because, in this deep joy to see and hear thee
And breathe within thy shadow a new air,
I do not think of thee—I am too near thee.



XXX

I see thy image through my tears to-night,
And yet to-day I saw thee smiling. How
Refer the cause?—Beloved, is it thou
Or I who makes me sad? The acolyte
Amid the chanted joy and thankful rite
May so fall flat, with pale insensate brow,
On the altar-stair. I hear thy voice and
 vow
Perplexed, uncertain, since thou art out of
 sight,
As he, in his swooning ears, the choir's
 amen.
Beloved, dost thou love? or did I see all
The glory as I dreamed, and fainted when
Too vehement light dilated my ideal
For my soul's eyes? Will that light come
 again
As now these tears come—falling hot and
 real?



XXXI

Thou comest! all is said without a word.
I sit beneath thy looks, as children do
In the noon-sun, with souls that tremble
through

Their happy eyelids from an unaverr'd
Yet prodigal inward joy. Behold, I erred
In that last doubt! and yet I cannot rue
The sin most, but the occasion—that we
two

Should for a moment stand unministered
By a mutual presence. Ah, keep near and
close,

Thou dovelike help! and, when my fears
would rise,

With thy broad heart serenely interpose:
Brood down with thy divine sufficiencies
These thoughts which tremble when bereft
of those,

Like callow birds left desert to the skies.



XXXII

The first time that the sun rose on thine oath
To love me, I looked forward to the moon
To slacken all those bonds which seemed too soon
And quickly tied to make a lasting troth.
Quick-loving hearts, I thought, may quickly
 loathe;
And, looking on myself, I seemed not one
For such man's love!—more like an out-of-tune
Worn viol, a good singer would be wroth
To spoil his song with, and which, snatched
 in haste,
Is laid down at the first ill-sounding note.
I did not wrong myself so, but I placed
A wrong on *thee*. For perfect strains may
 float
'Neath master-hands from instruments defaced—
And great souls, at one stroke, may do and
doat.



XXXIII

Yes, call me by my pet name! let me hear
The name I used to run at, when a child,
From innocent play, and leave the cowslips
 piled,
To glance up in some face that proved me
 dear
With the look of its eyes. I miss the clear
Fond voices, which, being drawn and recon-
 ciled
Into the music of heaven's undefiled,
Call me no longer. Silence on the bier
While I call God—call God!—So let thy
 mouth
Be heir to those who are now exanimate;
Gather the north flowers to complete the
 south,
And catch the early love up in the late!
Yes, call me by that name—and I, in truth,
With the same heart, will answer and not wait.



XXXIV

With the same heart, I said, I'll answer thee
As those, when thou shalt call me by my
name—

Lo, the vain promise! Is the same the same,
Perplexed and ruffled by life's strategy?
When called before, I told how hastily
I dropped my flowers or brake off from a
game,

To run and answer with the smile that came
At play's last moment, and went on with me
Through my obedience. When I answer
now,

I drop a grave thought—break from soli-
tude—

Yet still my heart goes to thee—ponder
how—

Not as to a single good but all my good!
Lay thy hand on it, best one, and allow
That no child's foot could run fast as this blood.



XXXV

If I leave all for thee, wilt thou exchange
And be all to me? Shall I never miss
Home-talk and blessing and the common kiss
That comes to each in turn, nor count it
strange,

When I look up, to drop on a new range
Of walls and floors, another home than
this?

Nay, wilt thou fill that place by me which is
Filled by dead eyes too tender to know
change?

That's hardest! If to conquer love has tried,
To conquer grief tries more, as all things
prove;

For grief indeed is love and grief beside.
Alas, I have grieved so I am hard to love—
Yet love me—wilt thou? Open thine heart
wide

And fold within the wet wings of thy dove.



XXXVI

When we met first and loved, I did not
build

Upon the event with marble. Could it mean
To last, a love set pendulous between
Sorrow and sorrow? Nay, I rather thrilled,
Distrusting every light that seemed to gild
The onward path, and feared to overlean
A finger even. And though I have grown
serene

And strong since then, I think that God has
willed

A still renewable fear—O love, O troth—
Lest these enclasped hands should never
hold,

This mutual kiss drop down between us both
As an unowned thing, once the lips being
cold,

And Love be false! if *he*, to keep one oath,
Must lose one joy by his life's star foretold.



XXXVII

Pardon, oh, pardon, that my soul should
make

Of all that strong divineness which I know
For thine and thee, an image only so
Formed of the sand, and fit to shift and
break.

It is that distant years which did not take
Thy sovranty, recoiling with a blow,
Have forced my swimming brain to undergo
Their doubt and dread, and blindly to for-
sake

Thy purity of likeness and distort
Thy worthiest love to a worthless counter-
feit:

As if a shipwrecked Pagan, safe in port,
His guardian sea-god to commemorate,
Should set a sculptured porpoise, gills a-
snort

And vibrant tail, within the temple-gate.



XXXVIII

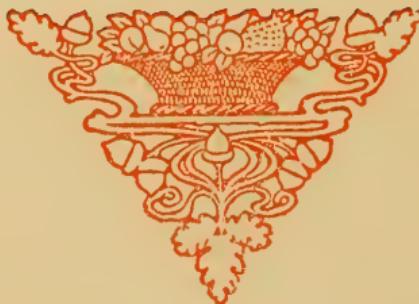
First time he kissed me, but he only kissed
The fingers of this hand wherewith I write,
And ever since it grew more clean and white—
Slow to world greetings, quick with its
“Oh, list,”

When the angels speak. A ring of amethyst
I could not wear here plainer to my sight
Than that first kiss. The second passed in
height

The first, and sought the forehead, and half
missed,

Half falling on the hair. O beyond meed!
That was the chrism of love which love's own
crown,

With sanctifying sweetness, did precede.
The third upon my lips was folded down
In perfect, purple state; since when, indeed,
I have been proud and said: “My Love,
my own.”



XXXIX

Because thou has the power and own'st the grace
To look through and behind this mask of me
(Against which years have beat thus blanchingly
With their rains), and behold my soul's true face,
The dim and dreary witness of life's race—
Because thou hast the faith and love to see,
Through that same soul's distracting lethargy,
The patient angel waiting for his place
In the new Heavens—because nor sin nor woe,
Nor God's infliction, nor death's neighbor-hood,
Nor all which others viewing, turn to go,
Nor all which makes me tired of all, self-viewed—
Nothing repels thee—Dearest, teach me so
To pour out gratitude, as thou dost good!



XL

Oh, yes! they love through all this world of ours!

I will not gainsay love, called love forsooth.
I have heard love talked in my early youth,
And since, not so long back but that the flowers

Then gathered smell still. Mussulmans and Giaours

Throw kerchiefs at a smile, and have no ruth
For any weeping. PolypHEME's white tooth
Slips on the nut, if after frequent showers
The shell is over-smooth; and not so much
Will turn the thing called love aside to hate,
Or else to oblivion. But thou art not such
A lover, my Beloved! thou canst wait
Through sorrow and sickness, to bring souls
to touch,

And think it soon when others cry "Too late."



XLI

I thank all who have loved me in their hearts,
With thanks and love from mine. Deep
thanks to all

Who paused a little near the prison-wall
To hear my music in its louder parts,
Ere they went onward, each one to the mart's
Or temple's occupations, beyond call.

But thou, who, in my voice's sink and fall
When the sob took it, thy divinest Art's
Own instrument didst drop down at thy foot,
To hearken what I said between my tears—
Instruct me how to thank thee! Oh, to
shoot

My soul's full meaning into future years,
That *they* should lend it utterance, and salute
Love that endures, from Life that disappears!



XLII

My future will not copy fair my past—
I wrote that once; and thinking at my side
My ministering life-angel justified
The word by his appealing look upcast
To the white throne of God, I turned at last,
And there, instead, saw thee, not unallied
To angels in thy soul! Then I, long tried
By natural ills, received the comfort fast,
While budding, at thy sight, my pilgrim's
staff
Gave out green leaves with morning dews
impearled.
I seek no copy now of life's first half:
Leave here the pages with long musing curled,
And write me new my future's epigraph,
New angel mine, unhoped for in the world!



XLIII

How do I love thee? Let me count the ways.
I love thee to the depth and breadth and
height
My soul can reach, when feeling out of
sight
For the ends of Being and ideal Grace.
I love thee to the level of every day's
Most quiet need, by sun and candle-light.
I love thee freely, as men strive for Right;
I love thee purely, as men turn from Praise.
I love thee with the passion put to use
In my old griefs, and with my childhood's
faith.
I love thee with a love I seemed to lose
With my lost saints—I love thee with the
breath,
Smiles, tears, of all my life!—and, if God
choose,
I shall but love thee better after death.



XLIV

Beloved, thou hast brought me many flowers
Plucked in the garden, all the summer
through

And winter, and it seemed as if they grew
In this close room, nor missed the sun and
showers.

So, in the like name of that love of ours,
Take back these thoughts which here un-
folded too,

And which on warm and cold days I withdrew
From my heart's ground. Indeed, those beds
and bowers

Be overgrown with bitter weeds and rue,
And wait thy weeding; yet here's eglantine,
Here's ivy!—take them, as I used to do
Thy flowers, and keep them where they shall
not pine.

Instruct thine eyes to keep their colors true,
And tell thy soul their roots are left in mine.



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